

**Klickitat County
Board of Commissioners
Minutes – Meeting of Tuesday, February 19, 2019**

Topic	Agenda Item - Comment/Disposition
Morning Workshop Session – Tuesday, February 19, 2019	<p>Call to Order/Roll Call</p> <p>Chairman David M. Sauter called the meeting to order at 10:00 AM. Commissioners present: Jim Sizemore and David M. Sauter. Commissioner Rex F. Johnston was absent.</p>
Public Works/Road Department Update	<p>Workshop Session Agenda</p> <p>10:00 AM – Public Works Department Update</p> <p>Attendance: Public Works Director Gordon Kelsey, Assistant County Engineer Jeff Hunter, Auditor Brenda Sorensen, Human Resource (HR) Director Randi Post, Emergency Management Director Jeff King, Prosecuting Attorney David Quesnel, Deputy Prosecutor Rebecca Sells and Centerville resident Dan Christopher.</p> <p>Public Works Director Kelsey provided a status update on the Washington State Department of Transportation (WSDOT) SR14/Bingen Point Access Improvements Project, advising that construction of the bridge has been delayed to 2020.</p> <p>Director Kelsey provided an analysis of heating and cooling costs for annex buildings and what to expect in the new County Services Building. Director Kelsey noted that costs for the new building should be half the cost of the annexes.</p> <p>The Board discussed security concerns related to the Adult and Juvenile Probation Departments being located in the new building. Director Kelsey proposed the possibility of moving the Commissioner’s Office and Human Resources Department to the new building, and Adult/Juvenile being located in the Courthouse. The Board indicated they would consider the idea.</p> <p>HR Director Post requested and received the name of a Job Classification Committee member to review the classification for the new Chief Range Officer position for the gun range.</p> <p>A discussion followed regarding emergency power and a backup generator for the new building. Director Kelsey noted that building requirements now require solar systems based on the size of the building, and he suggest using solar panels to run LED lighting.</p> <p>Director Kelsey provided a brief overview of the public hearing to consider granting a non-exclusive franchise agreement to LighSpeed Networks and Consent Agenda items for the Board’s consideration. A construction project and road maintenance report followed.</p> <p>Director Kelsey reported on a meeting with WSDOT regarding requests from the Lyle community for a speed reduction, flashing beacon lights and implementation of a compression brake ordinance on SR 14. Director Kelsey advised that the County would have to bear the cost to maintain and repair equipment, noting that Public Works is investigating grant opportunities.</p>

	<p>Further discussion followed concerning:</p> <ul style="list-style-type: none"> • Title VI grant requirements. • Purchase of a rock splitter. • Inquiries from the Governor’s Office to be sure communities and local agencies are getting the support they need during inclement weather and flood advisories. • Update on repairs and maintenance of snow removal vehicles and equipment.
<p>Emergency Management Department Update</p>	<p>10:30 AM - Department Update/Comment</p> <p>Attendance: Emergency Management Director Jeff King, Accounting/Administrative Assistant Randi Heinzen, Auditor Brenda Sorensen, Prosecuting Attorney David Quesnel, Deputy Prosecutor Rebecca Sells and county resident Dan Christopher.</p> <p>Emergency Management Department Director Jeff King reported on the radio system performance, functionality and required routine maintenance.</p> <p>A radio project update followed and a 9-1-1 dispatch staffing report. Emergency Management is currently down one Communication Officer and interviews are scheduled for this afternoon.</p> <p>Director King gave an update on call volumes for the month as well as year to date, he reported the new phone system is in service and there have been no issues.</p> <p>A review of the winter storm was provided and there have been no reports of significant damage. Director King thanked his staff for their hard work during this storm.</p> <p>Director King reviewed purchase authorizations on this afternoon’s consent agenda, after Board discussion it was recommended the authorizations be removed.</p>
	<p>Clerk of the Board Snell advised of a phone call regarding “No Weapons” signs being posted on the Grange Hall door for the evening I-1639 public meeting. Following discussion, it was noted that the Grange is not a County owned facility.</p>
	<p>The Board had a discussion regarding Department of Natural Resources (DNR) lease practices related to grazing leases and solar power facility leases. Commissioner Sizemore stated that DNR said current lease holders would be given a year’s notice, noting that they have not followed through. Commissioner Sizemore stated that DNR is calling their decision to lease grazing lands to solar facilities the highest and best use, and he would like to have further discussion about transferring water rights on the leased lands to other state lands within the county.</p> <p>Commissioner Sauter indicated he would like to talk further with Assessor Schroder about how the Department of Revenue is valuing solar facilities and the repowering of wind farms.</p>
<p>Lunch Recess</p>	<p>The Board recessed for lunch at 11:26 AM.</p>

	Call to Order/Roll Call:
Regular Meeting for Tuesday, February 19, 2019	Chairman David M. Sauter reconvened the meeting at 1:00 PM. Commissioners present: Jim Sizemore and David M. Sauter. Commissioner Rex F. Johnston was absent.
	Agenda:
Business Agenda	Approved (M/Sizemore, S/Sauter. Passed unanimously): the Business Agenda as presented.
	Approval of Commissioner Meeting Minutes
Approval of Meeting Minutes	* Approved (M/Sizemore, S/Sauter. Passed unanimously): the Klickitat County Board of Commissioners Meeting Minutes for January 29, 2019 as presented.
	Citizen Comment:
Comments will be limited to Seven (7) minutes per individual	<p>White Salmon resident Michael Oldfather stated his safety concerns about the I-1639 meeting and encouraged the Board to hold a second meeting in White Salmon. Mr. Oldfather commented on the judicial process in determining constitutionality and asked the Commissioners to consider making their position on I-1639 known to help de-escalate matters.</p> <p>Kyra Gorski, resident of White Salmon, commented on State Attorney General Ferguson’s statement that county sheriffs may be held liable if they don’t enforce I-1639.</p> <p>Centerville resident Dan Christopher indicated that the State Attorney General has been choosing which laws to enforce, noting that he does think there is a right answer to the I-1639 issues, and he stated the Commissioners have been handling the issue well.</p>
	Noxious Weed Coordinator Marty Hudson advised he would be starting the bid process for the purchase of a newer pickup, and would be using the old pickup as a trade-in.
	The Board had a brief discussion concerning the I-1639 meeting scheduled for 6:00 PM. Chairman Sauter stated he does not have any safety concerns.
	Public Meetings/Public Hearings/Bid Openings:
Public Hearing: Consider granting a non-exclusive franchise for the construction, maintenance and operations of Fiber Optic Systems along and across various Klickitat County Roads; Applicant: LightSpeed Networks	<p>Granted (M/Sizemore, S/Sauter. Passed unanimously): A Non-exclusive, County right-of-way Franchise Agreement (C02219) between Klickitat County (Public Works Department) and LightSpeed Networks, Inc. for the construction, maintenance and operations of Fiber Optic Systems together with wires and other appurtenances, upon, under, along and across various Klickitat County Roads located within Klickitat County, from the Skamania County boundary to State Route 97.</p> <p>Attendance: Public Works Director Gordon Kelsey, Assistant County Engineer Jeff Hunter, Deputy Auditor Heather Jobe, Natural Resource Specialist Jacob Anderson, Deputy Prosecutor Rebecca Sells and three (3) county residents.</p> <p>Chairman Sauter declared the public hearing open advising the purpose of the hearing is to take public testimony for or against granting a franchise agreement to LightSpeed Networks and requested a staff review.</p>

	<p>Public Works Director Gordon Kelsey reported that LightSpeed Networks has applied for a franchise agreement to extend their fiber optic systems within Klickitat County, noting that no comments were received from the public regarding the proposal and that Public Works does not see any negative impacts to the public right-of-way.</p> <p>Chairman Sauter opened the public hearing to receive public testimony.</p> <p>Chairman Sauter noted for the record there was no one from the public wishing to comment, he closed the public hearing to further public testimony and called for Board discussion.</p> <p>Commissioner Sizemore asked if this project is intended to complete the last mile of fiber optics to be laid in Klickitat County to serve business and residents.</p> <p>Goldendale resident/cabbling business owner John Kusky offered clarification.</p> <p>Light Speed Networks Project Manager Susan Zoller advised that the intent of the project is to serve Insitu in Bingen and it will also serve other businesses, schools and commercial applications and began at the request of Insitu.</p>
	<p>Department Update/Comment</p>
<p>Adult Probation/Juvenile Department Update</p>	<p>Attendance: Adult/Juvenile Probation Director Larry Barker, HR Director Randi Post, Auditor Brenda Sorensen, Deputy Auditor Heather Jobe, Economic Development/Natural Resource Director Dave McClure, Economic Specialists Richard Foster and Denny Newell, Natural Resource Specialist Jacob Anderson, Prosecuting Attorney David Quesnel, Deputy Prosecutor Rebecca Sells and two (2) county residents.</p> <p>Adult/Juvenile Probation Director Larry Barker provided a caseload report for the Juvenile and Adult Probation Departments. He stated the Court Appointed Special Advocate (CASA) Grant is finalized and advertising has begun for a CASA Volunteer Coordinator.</p> <p>Director Barker provided a brief overview of the current Litter Crew Supervisor duties and additional assignments within the Adult/Juvenile Department. Chairman Sauter requested clarification regarding how much of the Litter Crew Supervisor's salary is paid by the Litter Grant. A brief discussion was held regarding backfilling the portion of the salary that will no longer be paid out of the Litter Grant.</p> <p>HR Director Post requested the number of individuals that have been court ordered to perform community service for the purpose of creating a job description and salary range for a new Litter Crew Supervisor position within the Solid Waste Department.</p> <p>The Board expressed interest in receiving Adult/Juvenile statistics on a quarterly basis and asked Director Barker to invite his staff to join him for quarterly department updates.</p>

	Department Update/Comment
<p>Natural Resources/Economic Development Department Update</p>	<p>Attendance: Economic Development/Natural Resource Director Dave McClure, Economic Development Specialists Richard Foster and Denny Newell, Natural Resource Specialist Jacob Anderson, Auditor Brenda Sorensen, Deputy Auditor Heather Jobe, Senior Service Director Sharon Carter, Assessor Crista Schroder, Prosecuting Attorney David Quesnel, Deputy Prosecutor Rebecca Sells and Centerville resident Dan Christopher.</p> <p>Director McClure provided an update on Lodging Tax Advisory Committee funding request recommendations for tourism activities, and advised that the Lodging Tax Advisory Committee has requested two (2) additional members be appointed.</p> <p>Director McClure provided an update on the Goldendale Pumped Storage project, noting that a permit application has been formally submitted to the Federal Energy Regulatory Commission.</p> <p>A brief Klickitat County Public Economic Development Authority Board (EDA) update followed. Economic Development Specialist Richard Foster reported that EDA will be reviewing projects to be included in the Comprehensive Economic Development Strategy plan and reviewing projects for possible .09 dollars funding. Economic Development Specialist Denny Newel advised that an EDA Executive Board meeting has been scheduled March 26th to review Buildable Lands Inventory proposals.</p> <p>Specialist Newel reported that Economic Development is working on funding requests from Fire District #14 and Columbia Cascade Housing Corporation, and will be pursuing a Community Development Block Grant to be used towards construction of the new County Services Building.</p> <p>Chairman Sauter shared information received from Congresswoman Herrera Beutler's staff regarding an opportunity to submit a federal funding request.</p> <p>Natural Resource Specialist Jacob Anderson provided an update on the Simcoe West Forest Land project and discussions with State legislators regarding a possible funding appropriation. Specialist Anderson also reported on the Simcoe East project, noting the Department of Natural Resources is making headway on a sustainable yield analysis.</p> <p>The Board had a discussion concerning Senate Bill 5701 (Authorizing the conveyance of state forestlands to counties for the purpose of creating county-owned community forests) and water and jurisdiction issues specific to the Glenwood Valley.</p> <p>The Board had a discussion whether to sign a letter in support of fully funding the Office of the Columbia River's (OCR) 2019-21 Capital Budget request. Director McClure recommended the Board support full funding for the OCR.</p>
	Department Update/Comment
<p>Senior Services Department Update</p>	<p>Attendance: Senior Services Director Sharon Carter, Assessor Crista Schroder, HR Director Randi Post, Prosecuting Attorney David Quesnel, Deputy Prosecutor Rebecca Sells and county resident Dan Christopher.</p>

	<p>Senior Services Director Sharon Carter reported on a new requirement for submitting a Transit Asset Management Plan, and she provided a follow up on the motion sensor safety feature which alerts the driver when the guardrail is close.</p> <p>Director Carter stated she will be attending a transportation planning meeting with entities that provide transportation services throughout the gorge to align routes and improve service to rural communities.</p> <p>Director Carter reported that fixed route ridership is going well with monthly increases in passengers. Director Carter advised that she will be updating the Cost Allocation Plan for Senior Services and will be submitting it for the Board's approval.</p>
	<p>Elected Official Report/Update</p>
<p>Assessor Crista Schroder: Department update</p>	<p>Attendance: Assessor Crista Schroder, HR Director Randi Post, Prosecuting Attorney David Quesnel, Deputy Prosecutor Rebecca Sells and Centerville resident Dan Christopher.</p> <p>Assessor Schroder provided an overview of a proposal to reorganize the Assessor's Organizational Chart to improve services, noting that she has changed staff duties within the office and is seeking approval to include a Levy/Personal Property Specialist position, Grade 37, within the Clerical Administrative Assistant I, II, or III positions, to provide a career opportunity for employees.</p> <p>A discussion was held regarding how solar projects values are assessed. Assessor Schroder advised that solar projects are assessed similarly to wind turbines, noting that she has requested but has not received any information from other counties or the Department of Revenue.</p> <p>Assessor Schroder advised that she will look into the matter further and report back to the Board. A discussion followed regarding wind farms applying for permits to retrofit existing facilities and how wind turbine values are depreciated and how that affects the tax levies.</p> <p>Commissioner Sizemore stated that solar facilities should be assessed as Real Property rather than Personal Property due to the loss of useable land once the solar facility is constructed.</p> <p>Assessor Schroder pointed out, properties will be removed from the Current Use Program when the primary use becomes energy production. The property owner will receive an estimated cost for the removal that will most likely pass the cost on to the solar company.</p>
	<p>Consent Agenda:</p>
	<p>Approved (M/Sizemore, S/Sauter. Passed unanimously): the Consent Agenda with a total of seventeen (17) items. Note: items 18, 19, 20 & 21 were pulled because purchase authorization was previously done through the budget process.</p> <p>* 1) Purchase Authorization for the Public Health Department to purchase from State bid/contract one (1) 2017 Nissan Sentra at a total purchase price of \$18,800.12, \$18,000.00 from the Commissioners Vehicle Rental and Replacement Fund.</p>

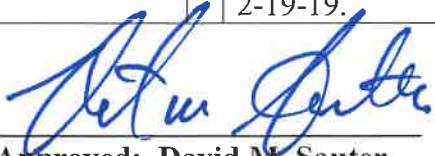
- * 2) Purchase Authorization for the Public Health Department to purchase from State bid/contract one (1) 2019 Jeep Compass Sport 4 x 4 SUV at a total purchase price of \$26,972.00 from the Commissioners Vehicle Rental and Replacement Fund.
- * 3) Personnel Authorization to begin the advertising process to fill a full time, new CASA Volunteer Coordinator position at Grade 36, Steps 1-3, depending on qualifications, within the Juvenile Department.
- * 4) Personnel Authorization to begin the advertising process to fill a full time, vacant Facilities Supervisor position at Union Grade U120003, Step 1, within the Public Works Department.
- * 5) **Resolution No. 01819** in the matter of adopting a revised Juvenile Department Organizational Chart restoring the full-time CASA Program Manager position, moving the current CASA Coordinator into the Manager position at Grade 39 of the Klickitat County Regular Employees Compensation Plan.
- * 6) Interagency Contract (**C02319**) Amendment No. 3 between the Department of Corrections and Klickitat County (Sheriff's Office) for the purpose of extending the contract end date and raising the Department Offender fee January 1, 2019 to \$ 65.77. January 1, 2020 raising the Department Offender fee to \$67.74. The term of this contract is January 1, 2016 through December 31, 2020.
- * 7) Services for Victims and Survivors Grant Agreement (**C02419**) between the Washington State Department of Commerce, Community Services and Housing Division, Office of Crime Victims Advocacy and Klickitat County (Juvenile Department) for the purpose of providing funding in the amount of \$81,845.00 to support grant activities Addressing Unmet Victim Service Needs, effective January 1, 2019 through June 30, 2020.
- * 8) Concurrence to Award Bid and Small Works Contract (**C02519**) between Pacific Northwest Environmental, LLC and Klickitat County (Public Works Department) for the Klickitat County Asbestos Abatement Project N14030 for the Sheriff's Office upgrade as bid in the amount of \$12,323.26 on the base bid and \$6,569.33 for the alternate "A" bid for a total of \$18,892.59.
- * 9) **Resolution No. 01919** in the matter of endorsing the recommendations of the Lodging Tax Advisory Committee and directing Economic Development Department staff to commence the process of negotiating contracts with the Greater Goldendale Area Chamber of Commerce in the amount of \$37,200, Mt. Adams Chamber of Commerce in the amount of \$63,800 and Maryhill Museum in the amount of \$9000, but requiring a 2.7:1 match for projects as proposed.
- * 10) Addendum No. 5 (**C02619**) between Klickitat County and Republic Services for the purpose of approving the quarterly reduction of solid waste fees for waste coming from Snohomish, effective May 15, 2018.
- * 11) Letter and **Resolution No. 02019** in the matter of reappointing Erinn Quinn to serve on the Klickitat County Board of Health. Appointment will be to an unexpired two (2) year term expiring December 31, 2020.
- * 12) Letter and **Resolution No. 02119** in the matter of appointing Shelly Baxter to the Klickitat County Senior Services Advisory Board to a three (3) year unexpired term, expiring January 1, 2021 representing Commissioner District No. 1 and letter and certificate of appreciation to Stella Harr for her years of service as a member of the Klickitat County Senior Services Advisory Board.
- * 13) **Resolution No. 02219** in the matter of approving additional compensation for a Public Health staff member who provides interpretation services.

	<ul style="list-style-type: none"> * 14) Resolution No. 02319 in the matter of adopting a revised Assessor’s Office Organizational Chart which reflects adding a Levy/Personal Property Specialist to the Clerical Administrative Assistant I, II or III FTE at Grade 37 of the Klickitat County Regular Employees Compensation Plan. * 15) Concurrence to Award Bid and Small Works Contract (C02719) between Petersen Brothers Inc. and Klickitat County (Public Works Department) for the “2019 Guardrail Repairs” as bid in the amount of \$78,424.67. * 16) Supplemental Agreement No. 1 (C02819) between Klickitat County (Public Works Department) and TVA Architects, Inc. for the purpose of adding the major architectural and engineering services required to design and provide construction oversight assistance for the new County Services Building. * 17) Notice scheduling a public hearing to be held on Tuesday, March 5, 2019 at 1:30 PM to consider amending the Six Year Transportation Program for the years 2019-2024 for the purpose of correcting minor clerical errors relating to the project mile posting and project length. 18) (Pulled) Authorization to purchase request from the Department of Emergency Management, one hundred forty three (143) Individual Bleeding Control Kits in the amount of \$66.90 per kit, for a total of \$9,566.70 plus tax. 19) (Pulled) Authorization to purchase request from the Department of Emergency Management, one hundred (100) Patient Movers for Active Threat Incidents in the amount of \$17.75 per kit, for a total of \$1,784.00 plus tax. 20) (Pulled) Authorization to purchase request from the Department of Emergency Management, four (4) Ten-Patient Bleeding Control Kits in the amount of \$791.86 per kit, for a total of \$3,167.44 plus tax. 21) (Pulled) Authorization to purchase request from the Department of Emergency Management, one hundred (100) Tourniquets in the amount of \$14.00 per kit, for a total of \$1,400.00 plus tax.
<p>Voucher Certification and Approval</p>	<p>Payment Approvals:</p> <p>* Approved Warrants (M/Sizemore, S/Sauter. Passed unanimously): Accounts Payable: (#287303 – 287445) for a total of \$237,291.46.</p> <p>Combined Payroll: (#195939 – 196212, County Benefit Warrants #287446 - 287455, Electronic Transfer #845) \$752,075.35.</p> <p>For a combined total of \$989,366.81 for the date ending February 11, 2019.</p>
	<p>Approved Warrants (M/Sizemore, S/Sauter. Passed unanimously): Accounts Payable: (#287500 – 287641, #287642 - 287645) Electronic Transfer #846 for a net of \$85,569.59 for the date ending February 19, 2019.</p> <p>There were no Payroll warrants requiring approval.</p>
<p>Prosecuting Attorney’s Update</p>	<p>Elected Official Report/Update:</p> <p>The Board held a brief discussion concerning airport litigation costs. Prosecutor Quesnel noted that he had no other items of a general nature and requested to go into Executive Session.</p>

<p>Executive Session: Discuss pending and potential litigation</p>	<p>At 3:50 PM Chairman Sauter announced that the Board would be convening into Executive Session with Prosecutor Quesnel in accordance with RCW 42.30.110(1)(i) for a pending and potential litigation update. Chairman Sauter noted that the Executive Session would be for ten (10) minutes.</p> <p>The Board reconvened back to Regular Session at 4:00 PM.</p>
	<p>Board Pending:</p>
<p>Issues as determined by the Board of Commissioners</p>	<p>The Board discussed the following matters:</p> <ul style="list-style-type: none"> • Protocol for the public meeting to be held later that evening. • Using Flood Control Fund dollars to providing funding assistance to Central Klickitat Conservation District to be used for the development of an independent system of rates and charges for conservation programs and projects in Klickitat County. • Needing more information regarding the portion of the Litter Crew Supervisor's salary that is paid by the Litter Grant. • Clerk of the Board Snell provided a brief update on a meeting with PUD Customer Service Supervisor Brandy Myers to discuss developing a veteran's assistance program similar to PUD's Warm Heart Program. <p>* Board Correspondence noted for the record: Letter to the Yakama Nation Tribal Council providing advanced notice of alleged code violations on parcels owned by Yakama Nation Land Enterprise located at Klickitat Landing in Lyle.</p>
<p>Adjournment (4:18 PM)</p>	<p>Approved (M/Sizemore, S/Sauter. Passed unanimously): There being no further business before the Board, the meeting was adjourned to 6:00 PM this evening at which time Klickitat County residents may comment on I-1639, the Second Amendment of the United States Constitution, or Article I, Section 24 of the Washington State Constitution. This meeting will be held at the Goldendale Grange Hall located at 228 E Darland, Goldendale, WA. No workshops scheduled.</p>
	<p>Call to Order/Roll Call</p>
<p>Regular Meeting Extension: for Tuesday, February 19, 2019</p>	<p>Chairman Sauter reconvened the meeting at 6:00 PM. Commissioners present: Jim Sizemore and David Sauter. Commissioner Rex Johnston was absent. Sheriff Bob Songer was also present.</p> <p>Attendance: One hundred and ten (110) county residents signed the attendance sheet and approximately thirty-two (32) people commented. There were county residents from Goldendale, Bickleton, Trout Lake, Centerville, Murdock, Appleton, Glenwood, Dallesport, Lyle, Husum, Roosevelt, White Salmon, Wahkiacus, Bingen and Wishram.</p> <p>* The following is a synopsis of comments and discussion. A sign-in sheet is on file as part of the official record. There were also numerous emails and phone calls received in support of both sides of the issue.</p> <p>Chairman Sauter opened the meeting to continue discussion regarding I-1639, laid out ground rules to be followed and called on participants who had indicated they would like to comment.</p>

	<p>* Klickitat County Republican Chairman Peter Leon read a resolution asking for county commissioners and city council members to support Sheriff Songer's position and to wait on the full judicial process to be completed, before enforcing portions of Initiative 1639 in the county.</p> <p>There were comments opposing I-1639, concerns expressed about losing the right to bear arms and losing a way of life involving hunting and fishing. Several people offered overviews of the Constitution and the Second Amendment. Concerns over I-1639's violation of HIPPA laws and mental health back ground checks were also expressed.</p> <p>Several individuals commented on how the more populated west side of the State determines the outcome of initiatives for the rest of the State. Many participants encouraged the Commissioners to take a stand and protect Klickitat County citizens' constitutional rights and to support Sheriff Songer.</p> <p>A Wahkiacus resident reminded the Board that I-1639 passed with 60% of the vote state wide even though it received 40% of the favorable vote in Klickitat County and asked the Commissioners to remember that 40%. She also commented that if guns are stolen it is not unfair to hold the gun owner responsible for their weapons and she reminded the Commissioners that we have a process and law suits have been filed against I-1639.</p> <p>Several people encouraged the Commissioners to declare Klickitat County as a sanctuary county for gun owners and to fight against more restrictive gun laws.</p> <p>Chairman Sauter asked if there was anyone who had not commented who would like to, hearing no response he stated that he understands concerns expressed on both sides and he has great respect for Sheriff Songer.</p> <p>Commissioner Sizemore stated that elected officials swear an oath to uphold the constitution and that we are a nation of laws with a process, noting that he believes in the process and is willing to let the courts decide.</p> <p>Chairman Sauter stated that he echoes Commissioner Sizemore's comments and he commended attendees for their respectful and orderly conduct.</p> <p>Sheriff Songer commented on his stance, noting that he believes I-1639 is unconstitutional and violates gun owners' rights under the Washington State Constitution and US Constitution and indicated that this is an issue the courts will decide.</p> <p>Chairman Sauter stated that the Board of Commissioners will have a follow up discussion next week during their regular meeting.</p>
Adjournment	There being no further comments the meeting was adjourned at 8:00 PM.
	* Reference Document on File

	Please Note: The Board of Commissioners' minutes are action minutes. A digital recording is on file as part of the official record and available on file BOCC- Meeting 2-19-19.
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Approved: **David M. Sauter**
Chairman of the Board



3-12-19

Date