







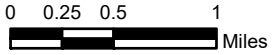


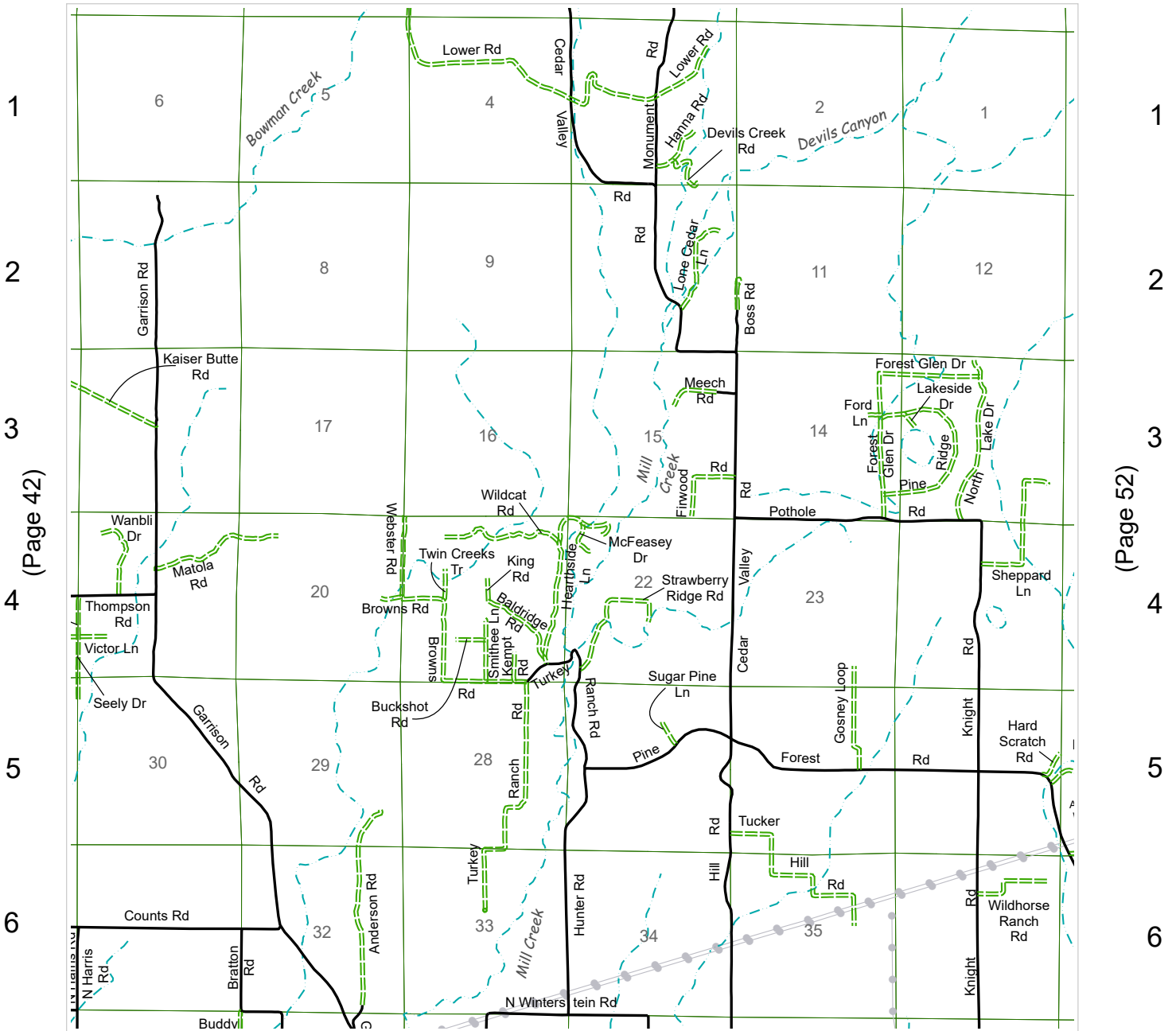
TOWNSHIP 5 NORTH, RANGE 15 EAST



- | | | | |
|---|-------------------|--|-----------------|
|  | STATE |  | CREEK |
|  | COUNTY |  | RIVER |
|  | CITY |  | RAILROAD |
|  | PRIVATE |  | BPA LINE |
|  | OTHER GOVT | | |



A B C (Page 48) D E F



A B C D E F