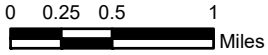


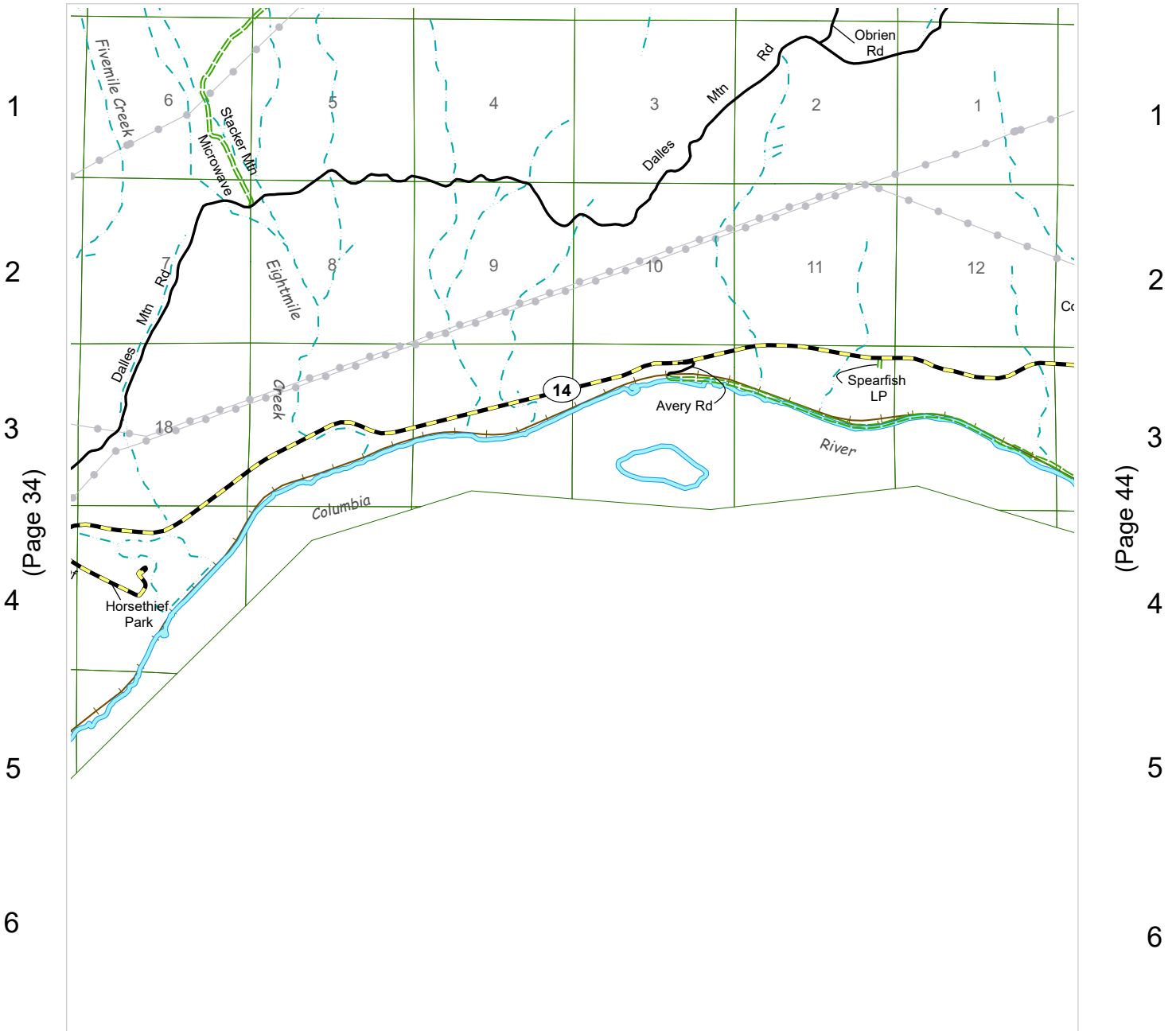
TOWNSHIP 2 NORTH, RANGE 14 EAST



- | | |
|---|--|
| <ul style="list-style-type: none"> STATE COUNTY CITY PRIVATE OTHER GOVT | <ul style="list-style-type: none"> CREEK RIVER RAILROAD BPA LINE |
|---|--|



A B C (Page 40) D E F



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