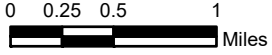


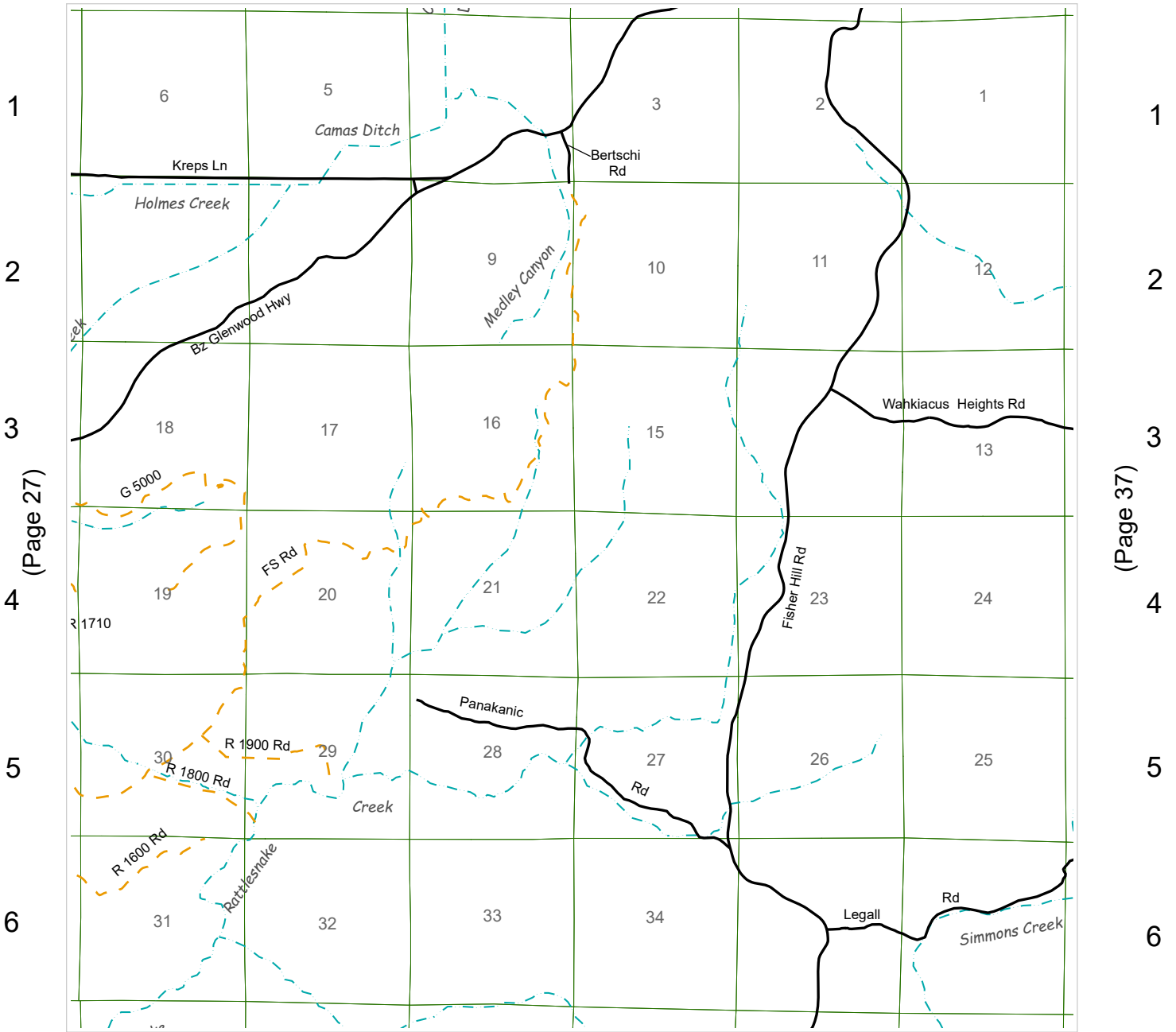
# TOWNSHIP 5 NORTH, RANGE 12 EAST



- |   |  |
|---|--|
|  <b>STATE</b>      |  <b>CREEK</b>    |
|  <b>COUNTY</b>     |  <b>RIVER</b>    |
|  <b>CITY</b>       |  <b>RAILROAD</b> |
|  <b>PRIVATE</b>    |  <b>BPA LINE</b> |
|  <b>OTHER GOVT</b> |  |



A                      B                      C (Page 33)                      D                      E                      F



A                      B                      C                      D                      E                      F