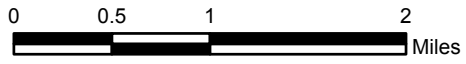


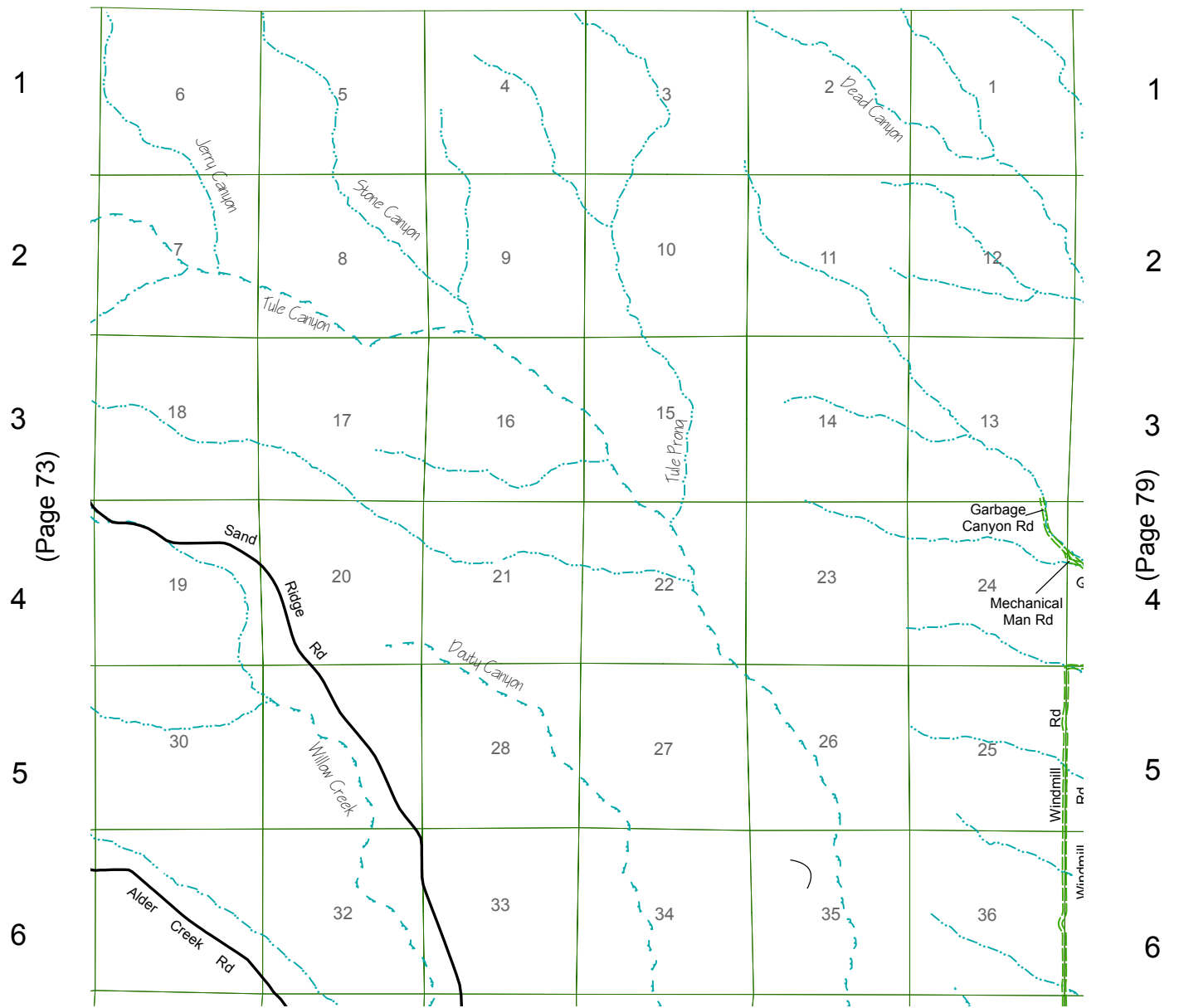
TOWNSHIP 6 NORTH, RANGE 22 EAST



- | | | | |
|--|-------------------|--|-----------------|
| | STATE | | CREEK |
| | COUNTY | | RIVER |
| | CITY | | RAILROAD |
| | PRIVATE | | BPA LINE |
| | OTHER GOVT | | |



A B C () D E F



Page 73

Page 79

C (Page 75)