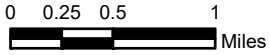


# TOWNSHIP 3 NORTH, RANGE 11 EAST



- |  |                   |  |                 |
|--|-------------------|--|-----------------|
|  | <b>STATE</b>      |  | <b>CREEK</b>    |
|  | <b>COUNTY</b>     |  | <b>RIVER</b>    |
|  | <b>CITY</b>       |  | <b>RAILROAD</b> |
|  | <b>PRIVATE</b>    |  | <b>BPA LINE</b> |
|  | <b>OTHER GOVT</b> |  |                 |



A                      B                      C (Page 26)                      D                      E                      F



Page 21

Page 30

A                      B                      C                      D                      E                      F